

Plotting Justice Narrative Ethics And Literary Culture After 9 11

Food Justice and Narrative Ethics Narrative Ethics and Economic Justice Plotting Justice A Theology of Justice in Exodus Ethical and Legal Issues in Neurology Pentecostal Perspectives on Social Justice The Fate of Justice and Righteousness during David's Reign Narrative Ethics in Public Health: The Value of Stories An Anthology of Psychiatric Ethics The Soul of Justice Men and Masculinity in the Hebrew Bible and Beyond Australian Journal of Professional and Applied Ethics Feminist Narrative Ethics Advocacy Integrating the Ethics of Care and Justice for Students with Disabilities The Princeton Seminary Bulletin Walt Whitman Quarterly Review The Ethics of Human Rights Cast Into the Deep Vetus Testamentum Encyclopedia of Ethics: A-G Beth A. Dixon Jerry Gentry Georgiana Banita Nathan Bills Robert M. Taylor Thomas U. Kurt Richard G. Smith Drue H. Barrett Stephen A. Green Cynthia Willett Ovidiu Creang Katherine Saunders Nash Krista Sherman Princeton Theological Seminary Esther D. Reed Jimmy A. Belita Lawrence C. Becker

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beth a dixon explores how food justice impacts on human lives stories and reports in national media feature on the one hand hunger famine and food scarcity and on the other rising rates of morbid obesity and health issues other stories food justice narratives illustrate how to correct the ethical damage created by the first type of story they detail the nature of oppression and structural injustice and show how these conditions constrain choices truncate moral agency and limit opportunities to live

well with stories from national media food and farming memoirs and scholarly ethnographies dixon reveals how different food narratives are constructed and enable identification of just solutions to issues surrounding food insecurity farm labor and the lived experience of obesity drawing on aristotle s concept of ethical perception dixon demonstrates how we can use narratives to enhance our understanding and ethical competence about injustice in relation to food food justice and narrative ethics is a must read for students of food studies philosophy and media studies bloomsbury publishing

have the terrorist attacks of september 11 shifted the moral coordinates of contemporary fiction and how might such a shift reflected in narrative strategies and forms relate to other themes and trends emerging with the globalization of literature this book pursues these questions through works written in the wake of 9 11 and examines the complex intersection of ethics and narrative that has defined a significant portion of british and american fiction over the past decade don delillo pat barker aleksandar hemon lorraine adams michael cunningham and patrick mcgrath are among the authors georgiana banita considers their work illustrates how post 9 11 literature expresses an ethics of equivocation in formal elements of narrative in a complex scrutiny of justice and in tense dialogues linking this fiction with the larger political landscape of the era through a broad historical and cultural lens plotting justice reveals links between the narrative ethics of post 9 11 fiction and events preceding and following the terrorist attacks events that defined the last half of the twentieth century from the holocaust to the balkan war and those that 9 11 precipitated from war in afghanistan to the abu ghraib scandal challenging the rhetoric of the war on terror the book honors the capacity of literature to articulate ambiguous forms of resistance in ways that reconfigure the imperatives and responsibilities of narrative for the twenty first century

this book traces the theme of justice throughout the narrative of exodus in order to explicate how yhwh s reclamation of israel for service worship reveals a distinct theological ethic of justice grounded in yhwh s character and israel s calling within yhwh s creational agenda adopting a synchronic text immanent interpretive strategy that focuses on canonical and inner biblical connections nathan bills identifies two overlapping motifs that illuminate the theme of justice in exodus first bills considers the importance of israel s creation traditions for grounding exodus s theology of justice reading exodus against the backdrop of creation theology and as a continuation of the plot of genesis bills shows that the ethical disposition of justice imprinted on israel in exodus is an application of yhwh s creational agenda of justice second bills identifies an educational agenda woven throughout the text the narrative gives heightened attention to the way yhwh catechizes israel in what it means to be the particular beneficiary and creational emissary of yhwh s justice these interpretative lenses of creation theology and pedagogy help to explain why israel s salvation and shaping embody a programmatic applicability of yhwh s justice for the wider world this volume will be of substantial interest to divinity students and religious professionals interested in the themes of exodus exile and return

clinical ethics is the application of ethical theories principles rules and guidelines to clinical situations in medicine therefore clinical ethics is analogous to clinical medicine in that general principles and concepts must be applied intelligently and thoughtfully to unique clinical circumstances the three major ethical theories are consequentialism whereby the consequences of an action determine whether it is ethical deontology whereby to be ethical is to do one's duty and virtue ethics whereby ethics is a matter of cultivating appropriate virtues in the real world of medicine most people find that all three perspectives offer useful insights and are complementary rather than contradictory the most common approach to clinical ethical analysis is principlism according to principlism the medical practitioner must attempt to uphold four important principles respect for patient autonomy beneficence nonmaleficence and justice when these principles conflict resolving them depends on the details of the case alternative approaches to medical ethics including the primacy of beneficence care based ethics feminist ethics and narrative ethics help to define the limitations of principlism and provide a broader perspective on medical ethics

the beginnings of the pentecostal movement were characterized by charismatic gifts and an extraordinary missionary dynamic at the same time early pentecostals stood out from their social environment for their liberal practices on race and women's issues and for their pacifism in a world characterized by violence oppression and exploitation the question of justice is crucial for the future of this world at the same time for pentecostals the question of the future of this world is closely linked to the kingdom of god this book explores whether there is a common denominator in pentecostal social ethics what that denominator consists of and what its theological categories are to answer these questions it examines four representatives of the global pentecostal church who have made prominent contributions in the field of social ethics the results are then discussed in a dialogue with Jürgen Moltmann one of the most prominent voices in systematic theology for social justice and the liberation of the oppressed

this work argues that 2 sam 8 15 20 26 is a literary unit designed to show how david and his house failed to establish justice and righteousness during david's reign over all israel

this open access book illustrates the power of stories to illuminate ethical concerns that arise in public health it complements epidemiological or surveillance evidence and reveals stakeholder perspectives crucial for public health practitioners to develop effective and ethical public health interventions because it relies on the natural and universal appeal of stories the book also serves to introduce the field of public health to students considering a career in public health the opening section of the book also serves as a more didactic introduction to public health ethics and the field of narrative ethics it describes the field of public health ethics including ethical

principles relevant to public health practice and research and the advantages of a narrative ethics approach that approach explores the problems and the ethical challenges of public health from the inside from the perspective of those experiencing health problems to the challenges of those who must address these problems the later sections consist of 14 chapters that present the actual stories of these public health problems and challenges in narrative style they range from first person narratives of both practitioners and citizens to analysis of published short stories the problems and challenges they address include issues relating to justice concerns surveillance and stigma community values and the value of community trust and the value of information and freedom and responsibility specific public health topics include resource allocation restricting liberty to protect the community from health threats and the health impact of trauma addiction obesity and health disparities

this title includes the following features presents a comprehensive discussion of the central issues of psychiatric ethics defining and exploring each of these issues contains essential readings for each of these central issues providing in one volume readings that would otherwise be difficult to obtain includes introductory essays that provide a comprehensive overview of each issue efficiently and effectively organizing the reader's approach to these selected readings draws on the success of the well known and respected psychiatric ethics

cynthia willett brings together diverse insights from social psychology classical and contemporary literature and legal and justice theory to redefine the basis of the moral and legal person feminists communitarians and postmodern thinkers have made clear that classical liberalism with its emphasis on individual autonomy and excessive rationalism is severely limited although she is sympathetic with the liberal view willett finds it necessary to go further for her attention to the social dimensions of the family and civil society is critical if issues of race gender class and sexuality are to be taken seriously interdependency not autonomy is of increasing significance in an era of globalization willett proposes an alternate normative theory that recognizes the impact of social forces on individual well being citizenship in a democracy should not be defined solely on the basis of rights to autonomy such as bare rights to property or free speech she explains rather citizenship should be defined first of all in terms of the rights responsibilities and capacities of the social person it is within the african american tradition of political thought that willett finds a more useful definition of human identity and political freedom the african american experience offers a compelling vision of social change and a deeper understanding of what it means to be a social person by focusing on everyday battles against racism willett contends we can gain valuable insight into the meaning of justice

c 385 pp 30 47 50 35 scholar s price 60 95 70 list price hardback men and masculinity in the hebrew bible and beyond edited by ovidiu creang the study of masculinity in the bible is increasingly becoming established as a field of critical inquiry in biblical gender studies this book highlights a variety of methodological approaches that

reveal the complex and multifaceted construction of masculinity in biblical and post biblical literature it focuses uniquely and explicitly on men and the world they inhabit documenting changes in the type of men and masculinities deemed legitimate or illegitimate across various social and historical contexts of the ancient near east at the same time it interrogates readers assumptions about the writers positioning of male bodies sexuality and relationships in a gender order created to reflect men s interests yet in need of constant reordering in this volume specific features of biblical masculinity are explored the masculinity of less favoured sons in genesis susan haddox the ideology of temple masculinity in chronicles roland boer the masculinity of moses brian dipalma the performative nature of masculinity in the sinai episode david clines deuteronomy s regimentation of masculinity mark george joshua s hegemonic masculinity in the conquest narrative ovidiu creang na aman s disability in relation to ideologies of masculinity cheryl strimple and ovidiu creang job s position as a man in charge in the testament of job maria haralambakis priestly notions of sexuality in the covenant of the rainbow and circumcision in genesis sandra jacobs samson s masculinity in terms of male honour ela lazarewicz wyrzykowska the popular depiction of jeremiah as a lamenting prophet against the book of jeremiah s male ideology c j patrick davis the gendered interaction of a bible study group with daniel s dreams andrew todd finally david j a clines and stephen d moore offer closing critical reflections that situate the book s topics within a broader spectrum of issues in masculinity

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in the ethics of human rights esther reed constructs a christian theology of right rights and natural rights and does so in constant awareness of and conversation with the public and political implications of such a theology reed s use of genesis 9 1 17 god s covenant with noah enables her critical christian engagement with issue of right and her application of this christian theology of rights to the contemporary moral dilemmas of animal rights the environment and democracy

a revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features

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